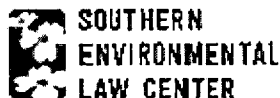


**Wessinger-Hill, JoAnne**

**From:** Kate Lee <klee@selcsc.org>  
**Sent:** Wednesday, July 22, 2020 9:55 AM  
**To:** Knowles, Alex; Scott Elliott; J. Ashley Cooper; Wessinger-Hill, JoAnne; Nelson, Jeff; KENNETH BURGESS; MATTHEW GISSENDANNER; J. Blanding Holman; Middleton, Will; Grube-Lybarker, Carri  
**Cc:** Butler, David; Erskine, Randy; Dukes, Jerisha  
**Subject:** RE: [External] RE: Bridgestone Americas Tire Operations, LLC Docket No. 2020-63-E

SELC is also available Friday morning before 10AM.

**Kate Lee**  
*Associate Attorney*  
**Southern Environmental Law Center**  
 525 East Bay St., Suite 200  
 Charleston, SC 29403  
 t: 843-619-4613 | f: 843.414.7039  
[www.SouthernEnvironment.org](http://www.SouthernEnvironment.org)




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**From:** Knowles, Alex [mailto:aknowles@ors.sc.gov]  
**Sent:** Wednesday, July 22, 2020 9:08 AM  
**To:** Scott Elliott; J. Ashley Cooper; Wessinger-Hill, JoAnne; Nelson, Jeff; KENNETH BURGESS; MATTHEW GISSENDANNER; Blan Holman; Kate Lee; Middleton, Will; Grube-Lybarker, Carri  
**Cc:** Butler, David; Erskine, Randy; Dukes, Jerisha  
**Subject:** RE: [External] RE: Bridgestone Americas Tire Operations, LLC Docket No. 2020-63-E

ORS would be available for a Friday morning call.

**Alexander W. Knowles**  
 Office of Regulatory Staff | Staff Counsel  
 (803) 737-0889

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**From:** Scott Elliott <sellott@elliottlaw.us>  
**Sent:** Wednesday, July 22, 2020 9:01 AM  
**To:** J. Ashley Cooper <ashleycooper@parkerpoe.com>; Wessinger-Hill, JoAnne <JoAnne.Hill@psc.sc.gov>; Nelson, Jeff <jnelson@ors.sc.gov>; Knowles, Alex <aknowles@ors.sc.gov>; KENNETH BURGESS <kenneth.burgess@dominionenergy.com>; MATTHEW GISSENDANNER <matthew.gissendanner@dominionenergy.com>; J. Blanding Holman <bholman@selcsc.org>; Kate Lee <klee@selcsc.org>; Middleton, Will <willmiddleton@parkerpoe.com>; Grube-Lybarker, Carri <clybarker@scconsumer.gov>  
**Cc:** Butler, David <David.Butler@psc.sc.gov>; Erskine, Randy <Randy.Erskine@psc.sc.gov>; Dukes, Jerisha <Jerisha.Dukes@psc.sc.gov>  
**Subject:** [External] RE: Bridgestone Americas Tire Operations, LLC Docket No. 2020-63-E

I am only available Friday very early in the morning. The call would have to conclude by 10am.

Scott Elliott, Esquire  
 Elliott & Elliott, P.A.  
 1508 Lady Street  
 Columbia, SC 29201  
 803-771-0555 (P)  
 803-771-8010 (F)  
[selliott@elliottlaw.us](mailto:selliott@elliottlaw.us)

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**From:** Cooper, J. Ashley <[ashleycooper@parkerpoe.com](mailto:ashleycooper@parkerpoe.com)>  
**Sent:** Tuesday, July 21, 2020 6:36 PM  
**To:** Wessinger-Hill, JoAnne <[JoAnne.Hill@psc.sc.gov](mailto:JoAnne.Hill@psc.sc.gov)>; Jeffrey M. Nelson <[jnelson@ors.sc.gov](mailto:jnelson@ors.sc.gov)>; Alexander W. Knowles <[aknowles@ors.sc.gov](mailto:aknowles@ors.sc.gov)>; KENNETH BURGESS <[kenneth.burgess@dominionenergy.com](mailto:kenneth.burgess@dominionenergy.com)>; MATTHEW GISSENDANNER <[matthew.gissendanner@dominionenergy.com](mailto:matthew.gissendanner@dominionenergy.com)>; J. Blanding Holman, IV <[bholman@selcsc.org](mailto:bholman@selcsc.org)>; Kate Lee <[klee@selcsc.org](mailto:klee@selcsc.org)>; Middleton, Will <[willmiddleton@parkerpoe.com](mailto:willmiddleton@parkerpoe.com)>; Carri Grube-Lybarker <[clybarker@scconsumer.gov](mailto:clybarker@scconsumer.gov)>; Scott Elliott <[selliott@elliottlaw.us](mailto:selliott@elliottlaw.us)>  
**Cc:** Butler, David <[David.Butler@psc.sc.gov](mailto:David.Butler@psc.sc.gov)>; [randy.erskine@psc.sc.gov](mailto:randy.erskine@psc.sc.gov); Dukes, Jerisha <[Jerisha.Dukes@psc.sc.gov](mailto:Jerisha.Dukes@psc.sc.gov)>  
**Subject:** Bridgestone Americas Tire Operations, LLC Docket No. 2020-63-E

Ms. Wessinger:

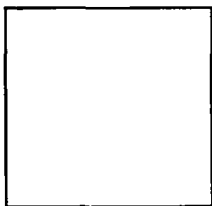
I am responding to your July 10<sup>th</sup> email regarding the parties' desire to have a prehearing conference call prior to the virtual hearing on Tuesday, July 28.<sup>th</sup> DESC believes a prehearing call will be beneficial for a variety of reasons, particularly given the challenges associated with conducting this hearing via remote video conference. DESC can be available for a call this Friday.

DESC appreciates your offer to hold this meeting and we look forward to participating.

Regards,  
 Ashley

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**J. Ashley Cooper**  
 Partner



200 Meeting Street | Suite 301 | Charleston, SC 29401-3156  
 Office: 843.727.2674 | Fax: 843.727.2680 | [vcard](#) | [map](#)

Visit our website at  
[www.parkerpoe.com](http://www.parkerpoe.com)

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